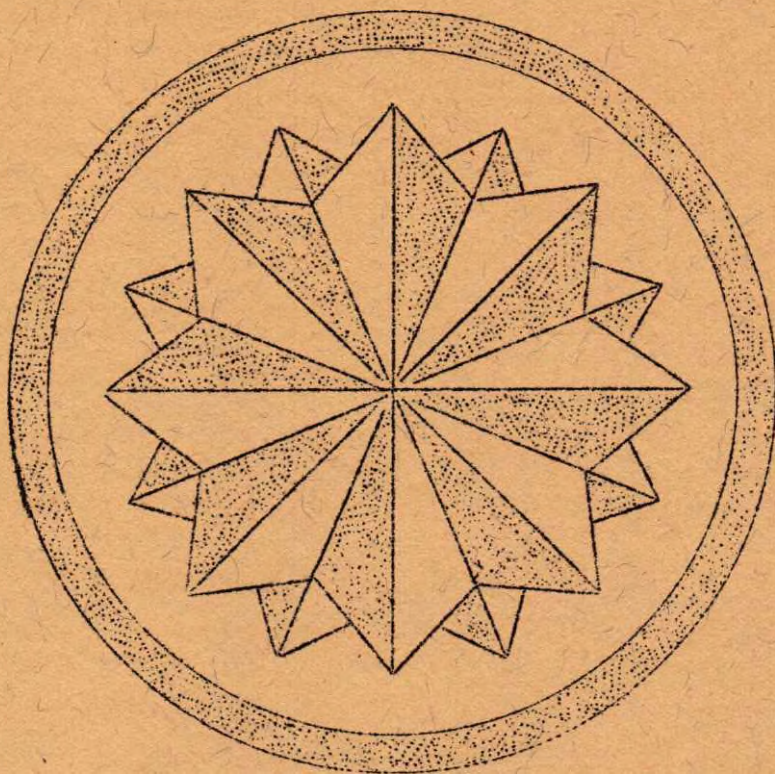


SEANCE MEMORANDA from the

# *Inner Circle*

BSRA 10-P, Part II of the 1951  
Series of Seances, Previously Unpub-  
lished, Feb. 28 thru June 28, 1951



through Mark Probert, medium

A Publication of:  
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# SEANCE MEMORANDA OF THE

## INNER CIRCLE

BSRA NO. 10 - P: UNPUBLISHED SERIES, 1951, Part II

INTRODUCTION TO PUBLISHED SEANCES  
of 1950, by MEADE LAYNE, Director

"These booklets contain reports of trance mediumship only, and are concerned mainly with the opinions of astral people on scientific, philosophical and occult problems. They are printed for informative purposes only and not in the interest of any cult, organization or religious beliefs. Mark Probert is a non-professional trance medium who has received no compensation for some four years of service, apart from donations at a small number of public seances.

"To conserve space and reduce publishing costs, the names of the sitters are usually omitted, along with irrelevant conversation and questions which can be easily inferred from the nature of the replies. Replies of the controls are sometimes condensed but care is taken not to distort their meaning. Except where otherwise specified, all sittings were held in San Diego."

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\* \* \*

### CONTROLS IN THE ORDER OF THEIR APPEARANCE

Yada di Shi'ite, Professor Alfred Luntz, Maharajah Natcha, Harry La-Verne Twining, Madame Schumann-Heinck, Frank Edwards, Prof. Charles J. Ryan, Lo Sun Yat and Dr. Carter.

### SEANCE DATES

Feb. 28, March 6, March 15, March 22, April 5, June 5, June 14,  
June 28, 1951.

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MARK PROBERT SEANCE

FEBRUARY 28, 1951

PRESENT: Mr. & Mrs. J.M. Fraser, Geo. L. Pafort, Irene Probert, Meade Layne, Harriet Foster. Mark Probert, Medium.

CONTROL: YADA DI SHI'ITE (First speaking in Yu language, then in English):

"To me the Yu language is easier, though I have spoken many, many others -- but I have a stronger memory of the Yu tongue, my language of 500,000 years ago."

"What did you have to do to learn English?" asked Mr. Pafort.

"Sir, it is a matter of forming thought patterns; it is difficult to describe the process in words. Man goes through many changes in all things that he does -- languages included."

"Can you transform these language patterns instantly?"

"Not always; but it is not a matter of learning, but of adjusting one's way of thinking in connection with an object -- to call it the special name. Speech is an extension of the mind, as hands are an extension of the mind. I am always wondering if I am making myself clear. A few nights ago I mentioned the animal da-ga, or dog, as you say. In Yu, 'da' means 'death'; it also means 'life' -- for all is life. 'Ga' means 'animal body' -- therefore da-ga is 'life in animal body'.

"As we have said before, Man in his first attempts to speak acquired the art through listening to the sounds of what is roughly called 'Nature': trees in the wind, thunder, brooks, birds, animals -- and then many of his own expressions came about through grunts and sneezing and coughing, and like sounds.

"My friends, Man originally came out of a great civilization -- the High Etheric. It is the world to which he strives constantly and incessantly to return. But he does not return to it in death. He must return from the astral to the physical-chemical world, and return and return until he has learned to master the elements and the chemicals out of which his body is made. For the physical body to go back into the ground, the earth, is not right, for it originally did not start there. Death comes to Man to give him momentary freedom from the nagging quality of the physical-chemical world, so that he may be able to re-adjust himself and prepare himself afresh for another effort to become master, God. Is it not said in your Christian Bible that when God placed Man on the Earth, He said, 'You are king over all'? But Man lost his kingdom and his kingship when he went down into material beliefs so far that he forgot who he really was. No more could he remember that 'I', the kingship, the 'I AM'. He had fallen into dark ways. The material body had so fascinated him, held him under a hypnotic spell, that he forgot!

"Now, in order to save Man, to bring him back out of that condition, all of the Great Teachers have come to Earth -- to awaken him once more to his own greatness. If these Great Teachers had not come, the results would have been terrible beyond all description, for then Man would only have had two states of consciousness: the physical-chemical and the lower astral. Both would have been exceedingly bad, for he would not have been able to forget the driving force of his desires on either plane. Truly he would have been in hell! Leaving the physical body in what is called death, he would have gone to the lower astral plane, and the desires he had built up in the physical-chemical world would have been so strong that he would have been constantly standing between the two worlds and he would have found no rest in either of them.

"I know that some schools of thought say that Man should rid himself of desire. This, of course, is utterly impossible. What he must do is to govern his desires and not allow them to govern him. He should learn, above all things, detachment in all that he does; for so sure as he puts attachment upon his works, he becomes bound, and he suffers by these ties, these chains. Let us act -- because we must act -- but let us not allow ourselves to become lost in our acts. We learn by doing; surely Man cannot stop doing -- but he can refrain from becoming lost in that which he does."

"May I ask what is the specific purpose of this Earth? Is there something that cannot be learned anywhere else? What is the prime thing we must learn?" inquired Mr. Pafort.

"The knowing that you are God -- though it is not so simple as that; I do not mean that those few words cover it, but that is the essence of the aim -- or perhaps, the game."

"You mean that we should become purer vessels for our godhood?"

"Yes, that is it. Man once lived in a paradise. That is a poor term, though perhaps in a sense understandable -- but it does not actually convey the truth of the thing. I said the word 'paradise', but what may be paradise to me may not be that to this gentleman, this lady, or to you. So 'paradise' has no universal meaning; the word is not really adequate.

"There is, however, a state of consciousness that you may attain, but only after much struggle. Many, many books have been written, endless things have been said, great schools of thought have argued pro and con on this subject of paradise. Friends, let me say this: no school of thought, no book, no anything will tell you the truth. You are the truth concerning that paradise. Man has struggled and fought and spilled much blood to retain his personal beliefs -- "

"Which he would have been much better off to have lost!" said Mr. Fraser.

"Precisely -- because his thoughts, due in the man to his early training, have been misleading."

"You mean that his original state was a God-consciousness?" asked Mr. Pafort.

"Yes, sir -- and this state is the state, the original state of the individual, out of which he fell."

"Could this state be termed 'the Angelica'?"

"Well, sir, it is as good a term as any. Have you had the experience of falling into samadhi? It is entering into the consciousness of bliss ..."

"You mean that is the state you are trying to achieve?" asked Mr. Fraser.

"We are trying to achieve - not Yada," replied Harriet.

"No, no, I too. Death does nothing but put you in a different state of awareness. Until Man learns to master himself, he is a slave. When Man masters himself, he is master of all."

(Referring to discussion of 'universal consciousness') "What is taking place, in my humble opinion, is the separating of the consciousness from the consciousness of a body, of form, as this. This 'I' does not necessarily belong to this form; it belongs to the all. And this consciousness can enter into any form. I have not a human consciousness; I have consciousness."

"Have you consciousness of a higher state than ours?" asked Mr. Pafort.

"In every state of consciousness, Man is constantly aspiring to higher states. When, if ever, he should attain the ultimate, he would exist in no way whatsoever. That would be the one true death of the personality, or of the 'I'. But Man cannot attain that state; he is forever and forever."

"Is not that because the ultimate does not exist?" asked Mr. Fraser.

"Yes, in my humble opinion, that is so."

"Because he would be again in the unmanifest, the no-thing?" inquired Mr. Pafort.

"Sir, if it were the no-thing, it would be nonexistent, and therefore would not exist or return. There is the teaching of the 'Night of Brahm', where all things go into quiescence, and then burst into bloom again, as it were. On no matter what plane Man enters, it is always Life striving to manifest Itself..."

(Control withdraws)

CONTROL: PROF. ALFRED LUNTZ:

"Greetings to all of you. (To JMF) It is good to see you and your good wife again. You know, this young man, your friend, R.C. -- it would seem that his ulcers were a functional disorder."

"Not any more; they are gone!" replied JMF.

"He never had them, to begin with. He had what I like to term 'ulcers of the mind.' In other words, he had troubles and worries that he picked up in the jungles of Mexico."

"But he had ulcers before he went to Mexico -- or the idea that he had."

"Good! I am quite sure he took the idea with him and added to it. I have perhaps been a little bold in saying that all of Man's ills spring from the mind. This that we call 'disease' is really disease of the mind; and it can create an actual physical disorder."

"Because the mind and the body are so completely one that it has to manifest in the body?" asked JMF.

"Exactly so! Germs in the body -- your medical men claim that a germ that has been dormant in the body comes to active duty -- why? How is it that a germ can lie dormant in the body for years and years and then spring into activity? The mind sets it into activity -- The mind, through endless frustrations, fears, anxieties, driving impulses and desires that are not allowed to be set free into activity and which become repressed, stifled. The results -- breakdown of the physical body; lined faces; old age.

"As we have said before, old age is really due to boredom. Man is forever trying to escape his physical-chemical world; from the time he comes into it to the time he eventually goes out of it, everything that he does is an attempt at escape. Escape from what? The physical self -- or rather, the ideas he has built up about the physical self.

"There is also a reverse activity going on: everything is trying to make itself seem different from everything else. Every Self is trying to personalize, individualize -- right down to the atom, the molecule, the meson -- all striving to take form. A paradox, isn't it? While this force is trying to take form and personalize itself, another force is striving in the opposite direction to lose its form and become one with the Self. This is a kind of trap that Man is liable to fall into."

"But cannot these two desires be reconciled?"

"Indeed! Reconciliation can be found in all things, for Man makes his laws and breaks them. The Master Christ said, 'I am the way; I am the life.' He did not mean that he as an individual man was the way and the life - (though the teachers -- those who were supposed to be explaining what this Great Teacher had to say -- have made it appear that that was what He meant -- that Jesus, the man, was the way and the life.)

He said, 'I AM the way' -- and every great Teacher, every true Master, has taught the same thing. 'There is no other God before ME!' -- how true! 'The Lord thy God is a jealous God' -- what exactly is meant by that? It sounds as though He were vain. 'Worship no other God before ME'. My friends, all that was meant was that this 'I' of me, when it set itself to a task, it was not to allow the physical self to scatter its force and power by doing other things -- for if such was the case, than surely 'I' should fail in My efforts to accomplish this one thing.

"But the teachers have led man to believe that this God was apart from him, was a Being existing entirely apart and separate, a Being jealous and vain and wrathful over the things that little physical man did or did not do. How small a God can man create?"

"As small as he can think," said JNF.

"Precisely, sir, precisely! Quite often we of the 'Inner Circle' have been taken to task because we did not believe or teach the doctrine of 'vicarious atonement'. Of course, that is just another form of escape -- an escape from the personal responsibility of one's acts. But there is no escape -- for that which you do, you shall surely reap the results -- good, or so-called evil. The 'evil' of a thing, as well as the 'good' of it, of course, lies purely within yourself; what is a 'good' for you may be for me an 'evil'. There is, however -- at least, to my way of thinking -- one thing that man can do which will become an abomination and a sin (though I dislike that word) -- and that is to bring harm to another with intent and purpose. This is the great crime."

"I agree with you -- but I also believe that the murdered man is not without responsibility for his own murder," stated JMF.

"Quite so, exactly so. It was not too long ago that I had the honor of speaking to a group in the northern city (L.A.) and someone expressed the idea that degeneracy was running rampant in that city, and what could be done about it? You know, my answer put the whole group into a stew. I made the remark, for instance, that in all mankind lies the seed of degeneracy; therefore that we are all responsible for the acts of a so-called criminal -- for we have within us that crime. Did not the Master say, 'He who is without sin among you, cast the first stone?' These words seem to have fallen on deaf ears."

"Isn't it because we try to think of ourselves as separate beings?"

"Exactly! If we could really grasp it -- 'get it into our noodles', in good American slang -- we would be brothers indeed, and we would have paradise on Earth."

(Control withdraws)

SPECIAL SEANCE at home of MARK PROBERT

MARCH 6, 1951

Present: W.M. Liddon, J.F. Liddon, Meade Layne, Mrs. Parsons, Francis Ohm, Mr. and Mrs. C.L. Alling, John A. Morrill, Irene Probert, Harriet P. Foster. Mark Probert, Medium.

CONTROL: YADA DI SHI'ITE (after reciting a mantram in YU language, invoking blessings on the meeting and those present individually):

"Good evening, friends. Most honored am I to be here and to have the opportunity to discuss a few things with you, and perhaps between our Inner Circle and your outer one, we may reach some understanding that may be worthy of our efforts - all our efforts.

"First of all, I want to express our great appreciation for your efforts on our behalf -- not only for us of the Inner Circle, but to the good Dr. Layne and all those who have been so earnestly trying, as you say, 'to get somewhere' -- (though I wonder where there is to get to) -- and we do offer our great appreciation.

"For long -- at least long to you -- we have all struggled to maintain, if nothing else, some form of balance, of equilibrium, during the storm -- That is, our personal storm -- but there is also the world storm that has as yet but faintly touched us. It is brewing, friends. I have no wish to make you unhappy or disheartened, but let us be ready to face things as they are. Wishful thinking will not get us anywhere. The world is in a mad turmoil. It is on the point of boiling over. Great is the trouble in store for those of you still on the Earth plane. It could not be otherwise, for the conditions that exist will not permit what is called 'peace' to come to the Earth 'till much blood is spilled and there is much suffering to many.

"Perhaps it is not well to speak of these things - not in the immediate now -- because from the philosophical standpoint we only live in the immediate now. Nevertheless, it is best to think of these things rationally.

"Your United Nations forces are evidently going to have to go into the mainland of China. Why? Because if peace is ever to come to the Earth, the force of Communism as it is must be destroyed -- and the other force that goes along with it, called universal Christianity -- or better known as Catholicism. If this is not done, if we fail (and by 'we', I mean the so-called 'right' forces, working or fighting under the United Nation forces) -- if we fail to go into China to destroy the forces on the mainland, it will mean the destruction of what we call democracy. For, as weak as your present democracy is, it is still better than the form of government called communism.

"Of course, as long as Man is in the physical body there can never be complete peace on Earth -- for as long as Man's actions are governed

by his desire to own something, to own more and more, so much more than is necessary, at the expense of another, there will never be real peace. It is through such persons as Chiang Kai-shek, who has no real love for his fellowman, that Communism has been able to find a profitable breeding-ground on the mainland of China. His kind have led man to chaos and destruction.

"There shall have to be men placed in government positions that have training in the inner wisdom of life if the world is to rightfully progress and if man is ever to reap his true heritage of light. Now, so much for that!

"Sir, (to Mr. Liddon) I have been listening, as have all of us, to what you had to say, and it is our belief, and has been for some time -- that such an organization as you are thinking of is most necessary -- urgently so in your country -- not necessarily in this little spot of what you call "San Diego", but anywhere it can be best promoted. For there are many pathways to other states of consciousness besides the one we are using -- this boy. And in the later years especially -- and when I say 'later' I mean several thousand years -- have these doorways, or mediums, or psychics, or whatever you wish to call them, been sadly neglected and ill-treated. Of course, many of them have such a small amount of development that they know not what they are doing; they know not the greatness of the power they have within their grasp -- and so, in their ignorance they continue to become more ignorant. Then they begin to feel sorry for themselves on account of the way they are treated. More often than not they do not realize that, being undeveloped, they cannot call upon their power at will to make their bread and butter, and so they resort to fraud, to pretense, to make-believe. They must eat, they say. Better that they go out and dig in the ditches, better that they go out and clean the filth in the streets than to so belittle the power that they have.

"Within a few years now, you will see in the world great strides made in the field of what is called mind. When one shows oneself to be sensitive to these so-called 'higher vibrations', he or she will be taken and trained. They will be encouraged quietly and calmly, with no emotionalism -- in fact, with no 'ism' -- for communication between the planes is not to be taken as an 'ism' or a religion. It is a science -- the greatest science that Man has.

"It is with these thoughts, and these alone, that I bow, and all of us of the 'Inner Circle' bow to you, and all of you, for your thoughtfulness and kindness -- not only to this boy and to those that are implicated in the work, but to all those who have these desires to reach up into greater states of consciousness, so that not only you on the Earth, but we can benefit greatly by such intercommunication. And now I think that I have said enough, I would be honored to hear from you."

"Do you think Yada, that in forming a foundation by us for this purpose that it might be expanded at some later date so that we could help to develop these throughout the country?" asked Mr. Liddon.

"Yes, indeed -- for this boy is but one, and to leave yourself open to only one avenue is to invite the possibility of losing it."

"Would the 'Inner Circle' be able to assist us in deciding who was worthy to be helped?" asked Mr. Liddon.

"Sir, it is an honor to us that you suggest it, but there is a small catch in it, and it is that, working through the boy here, we may be prejudiced. You know, the ego has to be watched more closely than you think."

"Yes, but my brother and I visited a medium and his group last Sunday in Louisville, Kentucky, who don't know what they are doing. I would be very grateful if the 'Inner Circle' could look them over and let us know if you think it would be well to help him. I see no selfish motivation in their work, and as far as I can see, they are the sort-of people to help as much as this boy here. I can give you their address; can you look in on this group and perhaps be able to let us have your opinion tonight?"

"I may be able to do so within a few minutes." (Speaks aside in YU language). "Now, with your permission, I will withdraw and let my most honored colleague, Prof. Alfred Luntz, come and talk to you." (Control withdraws).

CONTROL: PROF. ALFRED LUNTZ:

"Well, hello! It's very jolly to see you all here this evening. It is a great pleasure to see you and your brother again, sir. You know, I may be asked where and how I have been, but I believe most of you know the answer to that."

"I'm not sure that we do, Professor," said C.L. Alling.

"The way some of you people dart around the earth, it seems to keep you busy just moving; and it keeps us busy because we like to go along with you and see what you are doing and why."

"Have you been to England -- and will you tell us about conditions there?" asked Francis Ohm.

"Friends, my country, England, is in a very terrible condition. There are some elements there that would destroy, if they can, the present form of Government under which England is striving to keep alive. I don't know that it is any worse or any better than any other form of government. All forms of government, of rule, look very good on paper, but when you get it off the paper and into practice, that is something else again. You have the human element to deal with, and that is pretty well messed up with self.

"Now, a bit ago you were speaking of mediums that produce what is called 'apports'. This may seem to be a rather specialized field of en-

deavor, but as I have studied mediums in different parts of the world since coming over here, I have not found out so much about the mediums, but I have found that discarnate beings so often spend their time in foolish things. What is there to be gained by transferring an object from here to there if we can't use that object, or put that phenomenon to work to better our daily living? Now, the phenomenon of apportioning is very interesting, but I'll wager -- if a minister may be permitted to wager -- that few if any of them, especially here in the Western world, know what they are doing, or how it is being done.

"The medium sits in a dark room, usually, and just lets things happen. He doesn't know the method of operation, nor anything about it. Most of us have been reared to believe in this kind of matter, not knowing that there are endless forms of matter, due to the fact that there are endless forms of motion.

"Now, in bringing about the act of moving an object from the one locality to another and through your three-dimensional matter, it is done by reducing the form to its lowest denominator -- and what is that? Heat. And still keeping the mold out of which the form is made, keeping the etheric mold of it, but reducing it to pure heat. I suppose that some of you in touching things that have been apportioned have noticed the heat?"

"Yes -- that is well-known -- but sometimes they are icy cold," remarked Meade.

"Well, we can go into that. We, in our state of life, cannot handle your three-dimensional substance. We have to take on a kind-of three-dimensional form in order to do so. When we are to bring an object however, by apportioning, we reduce it to the condition that we can handle. After all, that substance out of which your matter comes into being, I can only call 'mind stuff'. (A ridiculous word, 'stuff' -- but can any of you suggest a better?)"

"Does the size and weight of the apportioned object make any difference?"

"No, none whatever."

"Were the Mayan temples apportioned?" asked C.L. Alling.

"Well, sir, I wish I could say so -- it would be very romantic -- but, as you Americans say, I don't like to stick my neck out. There are many ways of accomplishing that which we wish. The driving force allows Man to do whatever he truly wishes.

"Now, in reducing an object to heat, there is a time also when it can be called cold -- it would be cold to your world. Now, an etheric object can penetrate your matter simply because the atomic structure is so much different in size and weight."

"More dense?" asked Meade.

"Yes, much more dense. The atom is much smaller, due to the fact that the nucleus is not sending off the kind of heat radiations that your three-dimensional atom sends off. Therefore, the electronic field has fallen closer into the central core. I believe that you have something of this way of telling it, Dr. Layne?"

"Yes, we have been trying to develop that point of view, especially in connection with the 'flying discs'."

"Yes. Friends, in sound, in color, in form, in everything that you have in your world there exists a similar structure on other planes of consciousness -- but each to its own kind -- for all of life is in precise harmony; nothing is out of place except (excuse me!) Man. And Man gets out of place by his thinking. It would almost seem best not to think, eh?"

"To return to the subject -- I would suggest that anyone who is going in for apportioning should take very good care of himself, because it is by and through the very life energies of his body that he is doing this."

"That seems difficult for us to understand. Suppose an object is apportioned a distance of a thousand miles -- how is the energy transferred from the medium to that object?" asked Meade.

"It is not transferred from the medium to the object, but is taken by the discarnate being to give or lend him the kind of energy that is necessary to do work of that kind between the two states of consciousness."

"Now, for us to use this boy as we are doing, we must extract from his body quantities of heat energy -- manufactured from where? From the sex forces -- which is the central sun of the human body. It is the heat of the sex energies that keeps the human body alive and vibrant. You will notice that the older people get, the colder becomes their bodies if they do not take good care of themselves, because they are becoming depleted in this heat, magnetic heat."

"We have to return to the boy that which we have taken from him, and the only way we can do this is to take it from one of you -- a kind of vampirism, eh?"

"From one or all of us?" asked Francis Ohm.

"We take from everyone in a seance room, although there are some from whom we cannot take much. They have a way -- though some do not realize it -- of holding back on us. That which you see going on upon the surface is such a small part compared to what you do not see."

"Speaking of phenomena, I'd like to ask you about the recent experience of a visitor. It concerns what is called the 'glass double', the exteriorization of a part of an arm or a leg that looks like clear glass or wax. This man saw it lying beside him when he awoke -- like an extruded arm or hand. Have you any comment or explanation to give on this phenomena?" asked Meade.

"The psyche lives in the body; and how does it live in the body? It lives and has its abiding place in every cell of the body. Now, this that you speak of as the 'glass double' is a part of this psychic self protruding or coming out of place. This can happen to the psychic self in the same way that one can throw an arm or leg out of joint, and it can be brought about by many forms of mental activity. But I cannot put my finger on any one as being the direct cause."

"If a person on first awaking in the morning suddenly becomes conscious of such an extruded arm or leg, has it something to do with his experiences during sleep?" asked Meade.

"It might be that that person has been off on a jaunt somewhere and has not completely returned to his body, leaving this part extruding."

"But is this normal?"

"Well, sir, what is 'normal'? I don't know what you would call 'normal'".

"I meant something that is unusual in our experience. I have known of only three instances of this," stated Meade.

"There are so many things that are called 'unusual' that heaven only knows where to begin to point out the cause of these things-. Have any of you any objection from a physicist's viewpoint to anything I have said of apports?"

"No, but our thinking was on an entirely different aspect. I was interested in knowing whether a medium who did not know what was happening, but who was apparently doing it in an unselfish way, could be developed as a medium who might bring through information valuable to man in general," said Mr. Liddon.

"Yes -- and there is value in everything if we have the ability to see that value."

"We have asked Yada to investigate and see whether this boy has something worthy of developing. We hope that you of the 'Inner Circle' may be able to help us in determining that about different mediums and their groups. We understand that there are many such groups," said Mr. Liddon.

"Sir, you are quite correct. The world is coming to the place where many can see the possibility of such work, and unless they do take advantage of this opportunity, it may be a hundred years before they have such an opportunity again."

"If I have a feeling that this is the thing I am selected to do -- that it is my special service -- then I should do it, shouldn't I?"

"Quite so. Exactly so, sir."

"Then I shall hope to have your help in this work," said Mr. Liddon.

"It would be our great honor to do so, and I hope we shall always be as reliable as those on your side."

"We shall need your good judgment in this. In the matter of this boy and the apports -- " said Mr. Liddon.

(Break in the conversation while Prof. Luntz discusses pronunciation of words.)

"I am sure that in my speaking through this boy, I often use some queer pronunciations and sometimes poor English, but it is like running a piece of paper through a marking machine -- you cannot hope to have it come out clear. This sounds as if I were putting the blame on the boy -- but you must understand that it is not possible to always prevent some little part of the medium's personality from entering in. Sometimes, too, perhaps unconsciously on the medium's part, instead of bringing through the real personality from the other side, he is projecting his own psyche and clothing it with ectoplasm to represent the one sought. It sounds rather complicated, doesn't it? But you, as investigators, will have to watch out for these things.

"As to the idea that in a seance room those who are in attendance should sit with folder hands or legs crossed or uncrossed, etc. -- it is really not at all necessary, though if the group feels that it is necessary to have certain colors, dark rooms, certain procedures, of course it will be necessary. But what I want to point out is that the reason for so sitting is not known to them. They do it only because it is a kind of tradition that has come down to them. In occult practices, rituals, etc., these things mean something; they are actually symbolic."

"But some postures are recommended in occult work which are not at all symbolic. The reasons for them are practical and well-known," said Meade.

"Yes -- but in spiritualism there is only one thing to consider -- and that is that ectoplasm oozes from various parts of the body, and sitting in certain positions, holding the hand over the mouth, etc., might block off the flow of ectoplasm. But I think we might leave this discussion for another time, and turn to the matters at hand."

"Yes. We would be very grateful, Professor Luntz, if you will tell us if you have any ideas or suggestions on the plan as it has evolved to date," said Mr. Alling.

"Well, I think perhaps you do not need to go into quite so many technicalities in the revised charter."

"Well, we have about tossed that into the waste-basket now and are considering a much broader plan," said Mr. Alling.

"You know, if you would try always to stick to the simple way of dealing with one another, it would be better for all. I don't know that I can say more than that, for the way you have discussed it this afternoon has brought it down to a much more simplified form -- and, what is more, one under which, I believe, you can work without so much strain. Have you anything further to say to me, sir?"

"I would like your opinion as to whether this Foundation should be used to aid in the development of other doorways and mediums besides this boy?" asked Mr. Liddon.

"Yes, sir, I do -- but, on the other hand, won't you be reaching in a number of directions to do so? And also, won't you be opening a door to yourself for many fly-by-nights to make a good thing out of it?"

"That is why I asked if you of the 'Inner Circle' would help us in judging as to which are worthy. And I also want to ask if you are working with any other mediums?"

"No, sir. We have gone to others who have been here in this group, and to a few others who have never been here in person -- but it was quite sporadic."

"But do you think you could work through some other perhaps, in case this boy should pass out of our world? It seems well to consider such an eventuality," said Mr. Liddon.

"Yes, sir -- for that would close our mouths, would it not?"

"Do you think there is a possibility that you could use another?"

"Yes, sir -- and if you find one in whom these possibilities are latent, I would advise you to go about developing that one. It is much better to prepare beforehand, so I would suggest that you go about it as soon as possible."

"But it took several years for Mark to develop, with Dr. Layne's help," stated Mr. Liddon.

"But it would not necessarily take so long for another. If he or she could work with the boy here, the period of preparation might be considerably shortened."

(Discussion follows as to whether it would be feasible to bring Rice S., the young man in Louisville, Ky., to San Diego, so that he might benefit by contact with Mark P. -- whether Mark could impart worth-while information to him.)

"I am afraid that is where a drawback comes in of which you may not be aware. The reason each sensitive or medium brings forth what they do is because as individuals they have within them, mentally and physically,

an X-quantity that cannot be expressed by them to another, or have any other express it for them. And it is through that unknown quantity, that subtle something, that we choose our mediums or sensitives. That is why it is so difficult for one discarnate being to work through several mediums ... Perhaps though, some of these obstacles could be overcome and we could prove something."

"It seems to me that it would be a verification of the matter if you should do that," said Mr. Alling.

"Quite so. We have decided to materialize, for instance."

"Through Mark?" asked Mr. Liddon.

"Not necessarily. We have experimented a little that way, but it has not seemed possible, because the physical condition cannot be dealt with so easily in that particular field -- there are certain dangers --"

"Wouldn't you be in a position to protect Mark?" asked Francis Ohm.

"Yes, indeed. If we had not been able to do that, he would not be here with you now. Quite a large part of our work has been protecting him against himself. We are so often our own worst enemies in these things -- but, all in all, we think that he does very well; we have only the greatest gratitude and affection for him."

"I feel sure that the 'Inner Circle' can do something to help in keeping him here with us," said Francis Ohm.

"That is very fine, sir, but if it is his destiny to change his plane of consciousness, we should not and could not interfere."

"Then, sir -- and that, I may say, was spoken like the true insurance man which I believe you are -- trying to decide whether he is a good 'risk'!"

"Now, I see that Yada has returned and I shall go so that he may speak with you. Before leaving, I should like to say, sir, (to Mr. Liddon) that you are doing a work, not only with this boy, but in all your activities -- that we feel is man's most important work on Earth -- service and love to one's fellow-man. Now, good evening."  
(Control withdraws).

CONTROL: YADA DI SHI'ITE:

"Friends, I am back with you again."

"You travel swiftly!" said Francis Ohm.

"I have not traveled; I have only changed my mental awareness. You do the same when you change your point of consciousness from one place to another, but there is nothing moving."

"Sir, with regard to the young man in the eastern part of the country -- (Name of medium in Louisville, Kentucky: Rice Sharpe, son of Mr. and Mrs. Chas. Sharpe. Address: 1137 So. 32nd Street (Drug Store), Louisville, Kentucky) -- as for his honesty, his sincerity -- it is there. He is doing what he is doing in good faith. He has a wonderful power, and if developed further, it can bring him even world fame. He can produce the same results in the light, however, if he will slowly work up to it. Apports and materializations and independent voice -- he can produce all of these in the light.

"He has some very fine helpers with him, but he does not know how to seal off his aura -- and if he is not trained or advised how to do this, in the course of a few years he will become a case of obsession."

"What advice can we give him in this?" asked Mrs. Liddon.

"Before he goes into a seance room it is advisable for him to first take a bath -- the cleansing of water -- not so much for the body, but for the aura, and for the vibrations that he has picked up during his daily moving around. Then he should stand and make sweeping passes around himself, this way (Yada illustrates), and down this way, circling out in space. And while doing this, he should picture in his mind a white light, sealing his aura, and should say to himself -- either aloud or mentally -- "IN THE NAME OF THE GREAT WHITE LIGHT, I STAND IN A PROTECTED STATE. MY AURA IS SEALED; NONE BUT THE INTELLIGENT AND HELPFUL SHALL PASS!"

"After he comes out of his sittings, he should rest for 15 minutes -- complete relaxation, with the feet up -- and stay that way for 15 minutes. Then he should arise and wash his hands and face in cold water, striking around the face and to the back of the neck with cold water. This will stimulate the pituitary gland and also cause the blood to course more swiftly through the brain, thereby cleansing it, clearing out those particles that were left there by the entities that used him."

"Are you familiar with his guides?" asked Mr. Liddon.

"No -- not by name -- but I know that they are a kindly disposed group. But this will not protect him unless he does his part too. We can only do so much. If the habits of the medium are not of a proper kind, he will destroy all that we can do."

"I was wondering if you could get this message through to him by one of his own guides? Or could one of the 'Inner Circle' members do it?" asked Mr. Liddon.

"I do not know that it is understood, but I want to say to you that we cannot always contact others in the Great Mind. Your vibration must be such that I can pick it up. If it is not, then you will not exist in my world. Have you heard of multiple obsessions? We have spoken of this several times through the boy. In these cases, two or three or more obsessing entities have possession of the physical body at the same time,

and yet none of them may be aware of the presence of the others, because they are not on the same vibrational level."

"Have you any other suggestions that you could make to us? Do you feel that this boy in Louisville is worthy of help?" asked Mr. Liddon.

"Yes, I do -- but I would first find out what the boy's habits are, for it is sad but true that the seeds of our own destruction lie within us, and if this boy is breaking down himself, then you would be like a man dipping up bucketfuls of water from one side of a boat and throwing them back into the sea on the other side while trying to find out how much water was in the sea."

"You feel that his controls are good entities?"

"Yes, I do. They are a very fine group. There are others who have not yet spoken through him. We come to these mediums by the laws of affinity, attracted there by that one's desires, mental and physical. If one wishes to know about mathematics, he attracts to himself, if he keeps at it, one who is like-minded. The law works in the same way, of course, with one who is an alcoholic or a drug addict; he will attract to himself someone on our side who is of the same habit. That is why it is often so difficult to help one to break a habit of this kind, because you have not only the drug addict himself to reckon with, but those on this side who are egging him on."

"Have you any further advice for this boy in Kentucky?" asked Mr. Liddon.

"Yes, I would suggest that he do more reading, and his group also. If they will do more studying in this field, it will help to stem the waste of energy."

"Only in this field?"

"No -- general reading of a constructive kind -- on world affairs and advances in science, and so on. At first, we did not allow the boy, our doorway here, to do any reading; but in the last few years, we have demanded it."

"Doesn't too much learning sometimes hinder psychic development?" asked Mr. Alling.

"It depends upon the individual. Your good friend, Professor Twining would have made a very fine medium. With all of his learning, he had the ability to let go of himself."

"What is the easiest form of contact -- clairaudience?" asked Francis Ohm.

"Sir, that depends upon the mental and physical make-up of the medium. It is the natural thing for all persons to have this receptivity to the 'inner voice' that you spoke of."

"Is that why you advise a beginner to sit down with paper and pencil and listen?" asked Irene.

"Yes. My friends, this out here is mind, not space; in telepathy nothing moves from this brain to that brain -- but it is carried on by what you call induction."

"Is it analagous to electrical induction?" inquired Meade.

"In a way, but not entirely so."

"A degree of vibration?" asked Francis Ohm.

"Yes, but it is not only vibration. Suppose you had a friend living 10,000 miles in this direction, and another living 10,000 miles in another direction. Each one, being sensitive to you, would pick up your thought. Therefore, it is evident that the thought is not in here (touching head) -- it is out here (indicating space).

"Now, the body is a sense organ stuck into your three-dimensional world, but the force that is operating it is in a four-dimensional world, or a greater dimensional world. Your seeing, hearing, smelling, tasting -- all of this is feeling. It is done by what may be called pressure -- pressure on the eyes, the ears, the taste buds in the mouth, etc . . . "

"It seems analagous to the physicist's idea that everything reduces to light vibrations," stated Meade.

"Yes, it is."

"Then the Akashic Records could be considered an omnipresent modification of the light-bearing ethers?" asked Meade.

"I suppose you might express it that way. Now, heat in its gradations can become to your world visible light, and in my world visible light or invisible light, according to its flux or rate of vibration. It is a matter of degree. There are many millions upon millions of lines of vibration that you in the physical body cannot possibly see, for the retina of the eye, in conjunction with the nerves, is not sufficiently sensitive to that kind of motion."

"If a man of 70 years were transported a distance of 70 light years from the Earth and approached the globe at the speed of light, would he see his life in retrograde order? That is, if he had the powers of vision, he would be able to see his death, old age, adulthood, adolescence, infancy, and birth? In other words, do all of these exist in the ethers as images?" asked Meade.

"Friends, do you think perhaps it is time for me to go?"

"Before you go, Yada -- is this what happens in the review of the past life in reverse order that the Rosicrucians and other occultists teach occurs in the first few days after death -- before the 'silver cord' is broken?" asked Harriet.

"Yes, it is a time of special importance for the soul -- "

"Doesn't that vary with different people? It is not the same with all people, is it?" asked Irene.

"I find that I cannot answer for all people. Friends, what is called light is not actually travelling, and the one reviewing his life is not seeing billions of doubles, but he is seeing but the one act and it appears to be a series of acts to him. It is as in your motion pictures -- you think you are seeing a series of pictures, but it is really only one ... "

"But does the act committed 30 years ago still exist just the same in the ethers?" asked Meade.

"Yes, exactly -- but to state it in the physicists's way, we would need the quantum theory. You have a series of pulsations, and in each pulsation you will find a double of that individual -- for each of these pulsations go to make up your ether. I might call them dots --each is a series of dots, or matter in motion. Now I must go, friends. I hope that what I have said may be of use to the young man in question. The blessings of the 'Inner Circle' to you all'"

(Control withdraws)

#### CLOSING NOTES OF MARK PROBERT SEANCE

March 15, 1951

Control: Maharajah Natcha present.

"There might be a great many such points of affinity or attraction. Thousands of 'soul mates'?" asked Meade Layne.

"Yes," replied the Maharajah, "in a way of speaking -- yet not entirely so, for the laws of vibration would bar it. There are endless, infinite vibrations of motion -- and each one of these soul seeds, life sparks, has a positive and a negative pole to it, and is attracted by a likeness in the positive and negative poles of the chemicals of the body. In some ways it sounds quite complicated, but I think that if you meditate upon it a bit, it will be quite simple -- though perhaps you will ask me what is simplicity, and I am afraid I cannot answer that."

"Is love in this world on the increase?" inquired a guest.

"No, love itself is not on the increase -- but the awareness of it is. Love, like all else, does not exist apart from mind. Indeed, it is the very nature, the very essence of mind. We need but to become aware of it. As I told this young man about 'peace of mind', the moment an individual sets out to find it, in that moment he has it -- because he has become aware of it."

"But Man has been on this Earth thousands of years, and is he no better?" asked a guest.

"Millions of years, sir. If you will read between the lines of your Christian Bible, you will see that it is millions of years, not thousands. As for improvement -- that, sir, does not come to the Earth except through the individual."

"But does the individual not improve?"

"That, sir, is a difficult question to answer, because I do not know what you consider improvement."

"Not fighting and killing and trying to get the better of our brother-man."

"Each one of us, sir, improves, or tries to improve -- but there is no such thing as a general increase of love -- only of awareness. We labor under the illusion that the race is a thing in itself. The individual is the concrete, the race is the abstract. Really there are no 'races' of people -- there is only the human race; but according to the environment in which an individual finds himself upon coming into the physical world, he or she is going to re-act. Really there is no such thing as an individual personality, looking upon it from a physical standpoint; we are all composites of all the minds with which we come into contact from the hour of conception."

"Is there no such thing as a race-as an entity?" asked Meade.

"No, sir."

"And no such thing as a group spirit?"

"Only as it may show itself sporadically at some particular time when there is an occurrence which provokes it among a number of people. Let us take, for instance, a riot. Now each one of those individuals when calm and with no fear in them may be a very agreeable, kindly person -- but put them all together and say something to them that strikes at their ego, and they will re-act in almost the same manner, all of them."

"In a much lower way, I suppose, than their usual individual way. What is it that causes them to do so?" asked Meade.

"Because they feel the courage of numbers -- a kind of cowardly bravery. When the individual becomes excited, the blood throws off an extremely irritating vibration, and these lines strike in the region of the solar plexus, starting the adrenalin flow, and also increasing the flow of the gastric juices ... "

"Individuals in a crowd seem to commit the most atrocious acts, as though they were under an evil spell," stated Meade.

"They are; they are under the influence of the vibration of the physical body. Now, each individual body is composed of chemicals in a certain compound, different from any other. When certain chemicals are taken from one body and injected into another, you can see what will happen. For, as you know, you must make definite tests for a blood transfusion. That shows that the chemistry of one body may be so different that it would be deadly to have it in another body. Now, these vibrations are like that -- just as deadly to be put into the bloodstream and into the mind through playing upon the nerves."

"Isn't it true that when a condition like a mob riot occurs, entities of like nature on the other side are attracted?" asked Irene.

"Yes, indeed. If you could see the aura of a rioting crowd, it would turn your stomach. It is one of the most beastly sights one could see. I tell you, my friends, each of you is constantly sending out physical and mental vibrations that can be either very deadly or very healing. Friends, I will go now, so that someone else who is here may speak through the boy. Let me ask you before I go to be happy, be tranquil. There is nothing to be sad about. You are walking in the light; you are the master. As my colleague, Yada di Shi'ite, says in his own tongue -- 'E-na acuna asana' -- 'I am walking in the light.' Good evening." (Control withdraws).

CONTROL: PROF. HARRY LA VERNE TWINING:

"Friends, it is good to be here with you, but I am now more appreciative of the difficulties my Indian guide had in trying to speak through me some years ago. It is not easy. I should come more often, but I just don't have the time!"

"Heavens, I thought your time troubles were over!" remarked Harriet.

"Not exactly -- when you want to be here, you can't be there even in my present state. As a matter of fact, I am often here, but the others seem to have so many things to say that I do not want to intrude. But I feel towards Mark as though he were my own son, due to our former relations when I was on the Earth. He has a mind that, if it were trained, might have been mathematical; and with a little encouragement, he might have become a physicist himself.

"My reason for coming -- besides to give you all my love and let you know I am often here (and don't forget Franklin Lewis -- I am often with him, but I doubt if the old cuss realizes it; he is too much occupied by the things of the flesh) -- but what I wanted to say is that it appears to me that in recent years the 3rd and 4th dimensional worlds are blending, I might say. I know you are thinking the 4th dimensional is time, but what could it be without things? There must be form to have time. We cannot even think time without form. Now, this which is called the 'time dimension' -- which I referred to as the 4th dimension -- is blending, or coming into very close exchange with the 3-dimensional world. I am talking about the Etheric world, I guess."

"You think there is an interpenetration with the etheric plane?" asked Meade.

"Yes, and that is the cause of many of these horrific quakes and explosions of a mysterious kind -- and the various forms in the sky."

"There seem to be very few of these strange skycraft lately."

"Oh, yes -- there have been! But people have stopped looking up since they have been so completely explained by the authorities."

"You think these flying discs are of Etheric construction and operated by Etherian beings?" asked Meade.

"Oh, yes, I do. And you and I and all of us came out of that world ... "

"What are your special interests now?" asked Meade.

"The laws of attraction and repulsion, of magnetic fields -- which are made up of electrical currents. All of the entire universe, and all universes -- although I have not been to all of them -- but from all that I have visited, I am convinced that all things are formed through the various rates of vibration found in electricity."

"Have you travelled much?"

"Yes, I have been to a number of places I had not had the chance to visit before crossing over."

"Have you met Thomas Edison in your travels?" asked Irene.

"No, I have not had the pleasure of talking to him yet -- though perhaps I shall. But there are many, many great minds, so why pick out Thomas Edison alone? He is but a drop in the bucket, so to speak."

"Tell us of your life now," requested Meade.

"I was going to say, I have visited in the Himalaya Mountains, and find there is a race of people living in very large, well air-conditioned caves in the center of the Himalayas. They are very white-skinned, some with blond hair and blue eyes. From what I have been able to understand from their conversation and observation of their various instruments and articles, they are of a very ancient Aryan people ... "

"Have you seen those called 'the abominable snow-men'?" asked Meade.

"No, I have not."

"Do you know anything of any inhabitants of the interior of the earth?" asked Meade.

"No, except the case I mentioned, in the caves ... I have been taken to some sections underground, and have found there are layers of intense heat and also of intense cold, of a kind I cannot describe, such as you would find in interstellar space. Also matter that you would find at certain depths that is extremely heavy ... "

(Control has some difficulty in holding on to medium's body and withdraws.)

(New control comes in, humming a kind-of lullaby): "I don't think I can stay very long. I am Ernestine Schumann-Heinck. I wanted to use this man's body to speak to you, but it is very difficult for me. Yes, I have spoken through other mediums -- in New York, and in Germany, and in Paris. I have been to a great many places in the world -- but I travelled much when I was in the body. I was so thrilled to come over here because I found all of my boys who were killed in the war. Two of the boys fought against the two others -- the two in Germany fought against the two over here -- all fine boys. That is what happens always. We do not have to be related to one another to be brothers -- we are all brothers."

"You once lived near here, at Grossmont, did you not?" asked Meade.

"Yes. Is the house still there? Do you think the people living there would mind if I visited there? Some people do not like it."

"You are all much interested in these things, aren't you? I will have to learn more of you, if you do not mind. There is a little blonde girl here, who is calling for her 'Mommy'".

"I think it may be the little girl who used to live near us here. Will you ask if her name is Linda?" inquired Irene.

"Yes, she says it is. There is now with her the teacher who is her guide. She says that Linda's mother will not accept spirit communication, and it is breaking this child's heart because she cannot make physical contact. I think I shall take this child away from this bad vibration. There are beautiful places, like fairyland, for children here. It would be well if we had such places on Earth for them -- full of beauty and music. It would stimulate the imagination, and that is important. I will go now, but I will come again, if you wish."

(Control withdraws).

#### EXCERPTS FROM MARK PROBERT SEANCE

March 22, 1951

23 persons present. CONTROL: YADA DI SHI'ITE:

"Sounds on the astral plane are quite often heard on the earth plane, and earth sounds on the astral plane -- but often we do not hear them. You are like that too. Sounds are going on around you all the time, but not having your awareness on them, you do not hear them."

"Is there any way to differentiate between astral and Earth sounds?" asked Meade.

"No -- but there is what is called 'silent sound' such as one who is clairaudient will hear."

"Is there any effect on the ear-drum when a clairaudient hears it?"

"No, it is a sensation that is picked up by the pineal gland. Therefore it is often classified by your psychologists as being 'head noises', and are usually associated with the old ...

"I see a good many new faces here tonight, and perhaps I should explain a little about who we are. Friends, we are a group of sixteen people who form this boy's 'Inner Circle'. Our mission -- if you wish to call it that -- is to serve by speaking through this boy and telling of life as we see it now. We are really very much the same as you -- the only difference is that you have a physical body and we have not.

"Friends, there is nothing frightening or unpleasant when you pass into the astral. It is a delightful thing to be freed from this heavy coat which we call the physical-chemical body. One feels as though he had had a very heavy load lifted from him. But you will not be happy here if you have not been happy on Earth -- if you have not developed a certain degree of detachment from your anxieties and difficulties there; if you have not learned to understand something about yourself; for in understanding yourself, you will understand life.

"I hope, also, that you will not be looking for rest when you pass out of the physical body. All is action -- that is, consciousness. Without action, without motion, there is no consciousness. There are many sleepers on my plane, however -- some because they have lived long on your plane -- at least, what you call long, though Man should live to be 250 years old in good condition. If you live right, if you eat properly, if you learn how to relax -- but mostly, if you learn how to think constructively, you will live long and in good health. For thinking constructively means you are not wasting your energy in useless motions. It is useless motions that break down the body."

"Such as worries, anxieties?" asked Irene.

"Yes, indeed. All of man's diseases come from mind action. I know some of you are thinking about germs, but germs are brought into being by certain actions of the mind on the chemicals of the body.

"Friends, you built your own body, you brought physical life to yourself, and you will bring death to yourself -- but there is really no such thing as death, of course; there is only change. You will be walking around in space much as you do in dreams. Though, in reality, there is no such thing as space -- there is only consciousness.

"Do you believe that this table upon which I am placing my hands -- or the boy's hands which I am using -- do you believe that it is taking up space? No, for space is not compressible. But space is flowing through this like wind through a net. This exists in my mind, this table. It is made up of what? Light waves -- light waves constructed by thought. Due to what? Due to necessity, like everything else. It is out of the law of necessity that all things come.

"When the eye visualizes this table it is in very minute form -- but how does it get to the brain cells? By electrical impulses running along the nerves. That excites the nerves or the brain cells. Now, the brain cells have within them drops of acid, and floating in that acid are small granules. Now, whenever one gets what is called an outer stimulus, an electrical impulse runs along the nerves, and when it reaches the brain cells and strikes the acid, it excites the granules in that acid, which, in turn, causes heat, or oxidation (which destroys the toxins), and in that instant you get a picture or what is called sight, or taste, or hearing.

"But, again, why did you see it? Because you needed to, in order to learn something. For that is all that Man is in this physical-chemical world to do -- to acquire knowledge. And it is by all these little impulses striking into the brain that he knows he is learning." (Speaking to Meade Layne) "What is it, sir?"

"Did you hear me thinking? I was thinking that we almost have to use two languages to speak of such things. In one case we have to speak of nerves, cells, etc. as physical entities, and in the next breath we speak of them as mental entities."

"Double-talk, he? This comes out of your belief in the physical body. It arises out of that. The consciousness forms a body and believes it lives in it. If one can separate himself from the physical-chemical body, if he can achieve the state of universal consciousness called 'the Christ consciousness', he will not often have these illusions, and when he does, he will know that they are illusions."

"Is not consciousness always localized?" asked Meade.

"Yes, it is almost the same as if you did this: you take an object, any inanimate object, such as this table (do you know, strangely enough, I am more aware of this table -- supposedly inanimate -- than of you in this room who have not yet spoken to me). But do this: first relax and then sit before you some inanimate object, first setting aside all other objects that may be in your immediate vicinity. Then, if you really practice and can center your consciousness in this object, you will become as much aware of it as if you were that object. If it is wood, you will have a wood-consciousness; if a stone, stone-consciousness, and so on.

"When you become of the Universal Mind, which means consciousness everywhere, do you think you will have to extend your brain all over the place? But no; you merely concentrate your mind on the sensation of

universality, and you will become it, and yet you will retain your consciousness -- not as 'Mr. So-and-so' or 'Miss So-and-so', for you are not a name, you are not a body -- you are a mind."

"Will you tell us something about the Bible -- what it signifies?" requested a guest.

"Lady, there are about 65 holy books or bibles -- it is not within the mental state of any one individual to read any one of these holy books and say he understands all that it contains; for these books are written in allegories, in parables, in symbols. Some of the greatest mysteries of life are told in the form of fairy stories. Shakespeare, or Francis Bacon, wrote all the great mysteries that he knew of in what you call his plays and general writings. They are not just plays; they are stories told in order to be able to speak of the inner workings of Man to a few who were willing to listen and could understand codes. And that is the way with your Christian Bible and all the other holy books.

"Your master, the Christ, said (I will take a simple little thing) -- 'Knock and it shall be opened unto you; seek and you shall find', 'Seek ye first the kingdom of heaven and all these things shall be added unto you.' What is 'heaven', my dear lady?"

"It is within us."

"Yes, it is -- and all the seeking you do must be done inside of yourself.

"When Jesus was supposedly on the cross and one of the thieves who was crucified with him cried out in his fear of death, the great Master said to him, 'I say unto you this day, thou shalt be with me in paradise'. Now, that sounds like a promise of immediate comfort to this poor thief if you should place the comma before the words 'this day' instead of after them. And that is what your priestcraft have done. The great Master, the Christ, knew that unless he had acquired wisdom, the thief could not possibly be then in paradise. To open paradise to one who was not ready for it would be to open hell to him. He could not stand it. This thing called illumination comes only after many, many years, many lives. There is no paradise but that which you make."

"Is not this the whole teaching of the Apocalypse of the Bible -- work, learn, study?" asked a guest.

"Yes, exactly. Your Christian Bible -- I come back to that -- says there shall be but one way, and even a wayfaring fool shall know it -- one way! And yet there are 900 different denominations! I don't understand it. But yet, indeed I do. I know that all these things, your wars and all the rest of it, are right -- because you must be enjoying them. You say, 'How can I enjoy all these terrible things?' Yes, you are -- because you are a part of it. You speak of Negroes, of Chinese, of Russians, etc., and as long as you make these divisions, you will have all the evils that beset your Earth plane.

(Yada gives personal message to C.M. from a friend recently passed over -- that he must not feel badly that he was not with him at the end of his earth life -- that no matter where we may roam in life, death or dreams, there is nothing outside of or far from ourselves, etc. Yada suggests that C.M. sit quietly for a time each day, thinking strongly of his friend and with 'pencil and papyrus' at hand; possibly he may hear from him directly.)

(Control withdraws).

(New Control): "Meade, this is FRANK EDWARDS. How wonderful it is to get through and talk to you! I see you have quite a crowd here. For the moment I feel as I did sometimes when in the physical body -- that I need a long, deep breath. I have been trying for weeks to get through to you, Meade, but I couldn't manage it before. Things are very, very different on this side from what you think, Meade. I thought that if I ever get over and could come back and talk, I would be so thrilled I would want to shout 'Hallelujah!' and kick my heels together - but now I don't want to. It is very pleasant, very wonderful, of course, wonderful -- but not quite as I thought. This talking through Mark is just a sort-of merging with the cellular structure of his brain; do you know what I mean?

"Friends, do you know that Dr. Layne here and I spent quite a little time and work on a device whereby we would be able to communicate with those on the side of life where I now am -- but I know now that it was no good -- the thing we were working on. But a great deal of work on this is going on all over the world. Of course I have not been everywhere in the world yet, but to many places and to many seance rooms, especially -- and, let me tell you, there is much, much chicanery in many of them."

"Can you tell us about your life now?" asked Meade.

"Yes. To begin with, I went very quietly; there was no struggle, no gasping for breath or anything like that, there was just a gentle going to sleep. I seemed to be having some kind of dream before I was completely out of the body, as I remember it now -- as when one enters a dream; only I felt as if I were getting up and sitting up, instead of lying prone. I sat on the edge of the bed, and then stood up, and then I suddenly realized that I didn't seem able to hold myself down -- I felt so light. I thought I was dizzy at first, and then I realized it was just the lightness. I felt as though a load had been lifted from me. I looked down at my body on the bed, and it seemed like a projection I was having. Then I looked for the silver cord that they tell about. As Muldoon tells of it, one is very aware of that in projection. One feels as though blood were pulsing through it, like heart-beats. It is the energy that pulses through the tube that one uses in projection. Then when I couldn't feel that, I realized that I was completely out of the body, that it was not a projection."

"I expect to be with the group at Del Mar tomorrow; we shall be thinking of you," said Harriet Foster.

"Thank you," said Frank, "please tell E.M. for me that I shall try to make a contact with her."

"How did you get back to us?" asked Meade.

"Well, on first passing out one is quite conscious of the Earth life -- and I just walked over. It is good not to have any difficulty in walking, no gasping for breath -- and, you know, Meade, it's nice not to have to worry about my upper plate clicking, as it used to do sometimes and cause me embarrassment!

"Since coming over here I have been trying to find out something about leukemia, and I believe I am on the verge of finding out about the right treatment for it. I would like to have a small private meeting sometime when I could tell you what I have found out.

"You know, I can see streams of energy running from each of you in this room to the boy's body. You are doing that all the time -- but there are two kinds of people -- those who give out energy, and those who take more energy from other people. If you go into the crowds downtown and come home all tired out, it is not because you had to struggle to get thru the crowds, nor because you had difficulty in snatching the dress off the bargain counter before the woman next to you got it! It is because you are constantly exuding this energy; you are having a magnetic leak of energy; and you can renew your energy by going home to a quiet place and lying down by yourself. And if you are very much exhausted, I would advise you to take a good bath in warm -- not hot -- water and plenty of soap.

"I must go, I think -- but I wanted to say this (to Irene Probert) -- in spite of all the difficulties that came up, I want to tell you that I realize now something that I did not realize before -- that you have done a very wonderful piece of work; I want to tell you this. Goodbye -- I will come again."

(Frank Edwards withdraws).

CONTROL: Prof. Alfred Luntz.

"Hello! We are delighted that your friend was able to come through so well. The next time he comes, I want you to talk to him, keep him in conversation as much as possible, because your questions help him to focus; if you allow the conversation to drop, it causes forgetfulness and makes it difficult."

"Can you tell us something of the future of the British Empire -- your former country, and mine?" asked a guest.

"Sir, the future is anything but bright for it. Although an Englishman, I cannot help but state things as they are -- and that is simply the fact that when England was in her prime and her empire was spread out over half the world, she misused that power. The people were exploited in every country where she went."

"Was not much bloodshed prevented in India by England's presence there?"

"Yes -- up to the time of the most honored Mahatma Gandhi, that was so. But while England brought much necessary education and other benefits to India, she was more than repaid in other ways. Now the Maharajahs and ruling natives have and are exploiting the people of their own land in the most beastly fashion. You would not believe the cruelty, the beastly selfishness that goes on. But the conditions that exist and have existed in Great Britain and China, it was in the power of the overlords there to alleviate and change; it was not done. There was one good thing that Hitler's bombs did: they cleared out the Limehouse district in London.

"China and India -- overrun by the teeming millions which the land cannot support. My friends, you may have the same kind of condition here in your beautiful country if you do not teach the people about birth control; and also how to vote. Of course, I do not mean that you should tell them what party or person to vote for -- that is what Russia does. But England does not have democracy, Russia does not have democracy, certainly -- and you have a rather wishy-washy kind of democracy in your country. If you had real democracy you would not have the kind of conditions that exist in parts of the South and in your big cities. And there is no reason for it! In countries as rich as England and America, there is no reason for it.

"Yes, you have many fine, many honest officials in your country -- but they are in great danger -- yes, of investigations, even of death. There are certain organizations in your country that are afraid of socialism; they do not want even socialized medicine, for that would destroy them -- so they think. What they really fear is that it would take money out of their pockets and put it in yours. Fifty per cent of the chemicals used in drugs are utterly useless, and many of them are extremely harmful. They are looking for cancer cures, do you think? But you know what a cancer cure would do to X-rays, radium, medicines, etc. As a matter of fact, there is a cure for cancer -- one at least 80% successful -- yes, I mean the Koch treatment -- but it has never been accepted by the medical men."

"Can you tell us anything of the unrest in Iran?" asked Irene.

"We said some time ago that it would break out there as sure as the good God made little apples. Just as the strife dies down in Korea, it will break out there. The situation in Korea is better, and the U.N. forces will go beyond the 38th Parallel when that seems necessary. Eventually Communism will have to be driven off China, or you will not be safe here or anywhere.

"Friends, you can protect yourself from all this madness in the world by learning detachment, by withdrawing to the inner world, so that you will not be wrought up by what is happening. I could tell you who the ones are that are causing the world turmoil -- but I must consider this boy through whom we speak. I cannot endanger him by speaking out too freely.

"Your world is in a mess because you are so indifferent! You do not need a change of government; a true democracy is the most beautiful concept for human relationships, for it means 'brotherly love;' now I must go."

(Control withdraws).

Portion of MARK PROBERT SEANCE

April 5, 1951

CONTROL: "This is FRANK EDWARDS. I want to talk to my friend over there -- George Paes. Yes, I was here the other night when you were here, but I didn't get through.

"You know, George, things aren't nearly as difficult as you think in crossing over. I left very easily. I thought at first that I was having a projection, but I soon realized I had passed over, when I saw my body lying there. I took a fast walk over to Meade's, but he didn't know I was there. He just sat there like an old Buddha and paid no attention to me."

"Have you found out anything more on the 'Omega Project'?" asked Harriet.

"Yes, I have found out that it is going to take a mechanism far more sensitive. The vibration on our plane is so much higher. I'm talking about 'our plane' as if I and someone else owned it!

"Yes, George, I did have a pretty unpleasant time of it the last few years. I studied and studied to find out about the disease from which I was suffering. I realized that it was probably too late in my own case, but I wanted to find out more about it for others."

"I had a dream the other night in which something was said that I don't understand: 'Mercury 51 - feature in reverse action.' Does that mean anything to you, Frank?" asked George.

"No -- except mercury, of course, was what we were using in the tube for the 'Omega' experiments -- but I don't know what the '51' means. It may have something to do with weight. I'll think about that and see if I can find out anything about it. Speak to Meade about it, and I'll think about it some more.

"You know, in materialization there is the substance that all of you, no doubt, have heard of, called ectoplasm, and its structure is of a very low grade of matter with no nucleus. Do you know what I mean? When I say 'no nucleus' I don't mean it as you understand physical-chemical matter. I suppose I can't put it over, can I? It runs in a kind-of web form, and each strand as it is being built somewhat resembles cheesecloth, but it also has somewhat the feeling of a fine grade silk; and as it is being built, its lines of force make little nodes, like a spider web. There is no whirling mass in which you have a nucleus."

"What I saw of it was several years ago through Dr. Moore," said George.

"Yes, Dr. Moore was very good -- and yet he sometimes resorted to chicanery, downright trickery. I have found out now that many mediums resort to that -- though they may not even realize it. It is the subconscious self. Quite often the psychic self of the medium can take on the appearance of one who has passed over, exact in every detail. And, if the medium is learned in occult things, he can know what that one knew. Otherwise, the projected psyche will say only what the medium knows.

"Do you know, after I had walked over to Meade's that day, I realized that all I needed to do was to think it and I would be there. Before I came over I had known, of course, that we could picture ourselves in a certain city and we could be there, in a way -- but I didn't realize it as clearly as I do now."

"Then I guess it would be helpful in orienting ourselves quickly when we passed over if we spent more time in that kind of imagery here?" inquired Harriet.

"Yes, indeed, Harriet! You know, I never could call you 'Pixie' -- I didn't when I was over on that side, did I? Tell me, do you think my wife is any more open to this sort-of thing now? I'd like to talk to the old dear. Do you think she would be frightened by it?"

"I think Eloise is trying gradually to break her into it; she talked with Mrs. Edwards . . ." said Harriet.

"Meade talked with her too, and he said she seemed more open to it. Maybe we could get her over here sometime, stated Irene hopefully.

"Do you know how we operate Mark's body -- his muscles and vocal cords? We concentrate our thoughts upon them, till we begin to feel that it is our own body. It may seem strange to us at first, but before long it becomes to feel like our own -- all except the eyes."

"Is that why his eyes are always closed? Can't you open them?" asked Harriet.

"If I did, you would not like what you saw. If you could look into Mark's eyes now, you would find the pupils very large -- they almost cover the whole eye.

"Why isn't Meade here? I had hoped to talk with him about a good many things, but I just came barging in without finding out if he's be here. Yes, I'd like very much to have that private meeting -- on scientific subjects, physics, etc."

"And on what you have found out about leukemia? I think Eloise would like to be with us when you speak of that; she's especially interested in healing, as you know," said Harriet.

"Oh, yes -- I'd like very much indeed to see her again, and talk with her. You know, she's a very interesting person, she has a very good mind. When you come over here, one nice thing about it is that you find you know those still on Earth very, very much better, and you see how much finer they are than you realized before."

"And have you found any of those who were associated with you in former lives?" asked Harriet.

"No, all of those I have seen so far have been of my immediate earth life. Later I will know more of them from other lives, and I will really know them well. You, George, are one of those. I know now that you have so many fine qualities. I can only say to you, 'Don't give up seeking; don't give up seeking. And keep your chin up, old boy!'

"Tell Schultz I was over to see him too. I wanted to see what kind of a man he really was. I liked him, even more than when I read his letters. He is very, very sincere ... That is all I can say now. Goodbye."

(Frank Edwards withdraws)

# MARK PROBERT SEANCE

June 5, 1951

RE: Chee-Ga

PRESENT: Meade Layne, Mr. & Mrs. C.V. Brinkley, G.R. Abbott, Bonnie Rhodes, Lloyd Pickett, O. Reynolds, Irene Probert, H.P. Foster.  
Mark Probert, Medium.

CONTROL: Prof. C. J. Ryan (formerly of Theosophical University):

"Good evening, friends. I have been listening in on some of your meetings here; and I have been attending Theosophical meetings both in England and America. I find them much the same."

"I suppose you know, then, that the Covina group has been dissolved?" asked Harriet.

"Yes, the Covina group has been dissolved, but they will come together again -- those who are really interested in it. However, I don't think of myself now as being a theosophist, or a member of any particular group or cult. As soon as you tie yourself to any particular group or teaching, you bind yourself down, limit yourself to some extent, in your search for truth. I am very, very glad to be out of the physical body -- I have so much more freedom. And, then, I don't have anyone thinking I am out of my mind or that I have become so old that I can't think for myself. I think we really ruin ourselves with these tags: 'I belong to this, or I belong to that' - such things tie us down with a very small margin to work in."

"Many of us, of course, think that way even on this side, but it is sometimes hard to avoid it, to a certain extent," stated Meade.

"Well, I find that someone starts an idea, and if it is at all interesting, before long that one has followers, and that is not what a true teacher wants, or should have, even if he wants them. But then, so much depends upon the dollar bill, because the teacher has to make a living like anyone else.

"I see that you have started a new group here along the line of physics and things like that. I don't know how much you are going to be able to do with this new instrument -- so often there are such difficulties, such tremendous difficulties in bringing through information of this kind from my side."

"Well, the chief difficulty now is in getting the right materials and there is also the problem of time -- technicians on this side are under such pressure -- there is no time ... " said Meade.

"Yes, I know under what pressure you all find yourselves -- the heavy pressure even to make your daily living. I still remember it. Friends, the conditions here are much different from what you think, and the difficulties in the way of communications between the planes are so numerous -- the work of making contact fraught with so many difficulties that it would take much time were I to explain them."

"Tell us something of your first impressions when you went over, the general appearance of objects -- I understand that this changes after awhile. Can you tell us something about that change?" requested Meade.

"Yes, I have been told by some of my teachers that I should set my mind on form to do that, on things that I would like to form. In doing this, some of these etheric substances, etheric matter, begins to take form in the same order as when you are watching a materialization build up. The substance quite often feels like and acts like the ectoplasmic or protoplasmic substance of which the incoming body or being is made."

"Have these objects on your plane a kind-of solidity?"

"That is right -- we have streets, homes, many buildings such as you have; yes, we have substantial things, according to the need -- but here you build and destroy immediately; in other words, if you go off and leave something, you will not, when you come back, find it there."

"What about other personalities?" asked Meade.

"Well, other personalities can also build for you -- this seems necessary, because there are many who come over here who seem unable to create and build for themselves -- at least, these are the impressions that I have received up to this time."

"Have you met any former friends, scholars, artists, and persons of that type -- and have you had any doubts as to their reality - whether the actual person or a thought form?" asked Meade.

"No -- because when he comes into my immediate field of awareness, I just have an inner knowing that it is that person, just as you would know the individual with whom you might be conversing in this room .. that they are who they say they are. Now, of course, I have found too that there are many on the earth plane who go around in physical bodies, that look like living human beings -- just as natural and normal as one born into the world, and yet they are not born into the world. They are beings that have their existence in many dimensions and have come back into this visible form, then back into others."

"How do they obtain physical bodies here -- a materialization process of some kind?" inquired Meade.

"Yes, that is right. It is a very similar thing to that which goes on in a seance room. Most of the time a medium knows that he is supplying the ectoplasmic substance for the discarnate being, but in cases of this kind it is not necessary, because these beings can take the substance that is necessary for a body from living organisms without letting them know a thing about it, except that they may have a felling of weariness until they have gotten back the energy that was taken from them. Quite often, people who fall in a coma in the streets are being relieved of energy in this way, and upon examination the doctors find nothing wrong with them, so classify it as 'nervous exhaustion'."

"Some of Mark's controls have told us about the so-called 'zombies', and they have said that when such a person dies on this plane, his physical body deliquesces and disappears very quickly. Is that so?"

"Well, I do not know for sure, because that is a field of study I have not entered - but I should think it quite likely. It is interesting, though, and I shall make some inquiries and let you know about it."

"Professor, you were speaking of these beings that travel through the planes -- I suppose they are higher beings, are they not?" asked a guest.

"Well, I don't like to call them that - 'higher beings' - "

"More evolved, so to speak?"

"Yes, that is better. When we use the term 'higher' it has a kind-of moralistic sound."

"I didn't mean it that way," stated the guest.

"Great teachers who come voluntarily to help us?" asked Harriet.

"Not necessarily - they may come for entirely different purposes."

"Black magicians?" asked Harriet.

"Yes; we are sometimes so very wrong about these things, and that is what I did not fully realize while I was living. We seem to think that because one can wield the forces and energies of nature, because he is of great mental growth he must be a sort-of demigod. He can be of very evil purpose."

"Won't there have to be some compensation sometime for this energy which they literally steal from people?" asked Bonnie Rhodes.

"Oh, yes -- in the course of what we call the man's growth -- and by that I mean mental growth -- you understand that, I hope? -- the one who does this kind-of thing will come to the realization that he has been offending against the harmonious pattern of life, the Grand Scheme, and this has the effect of giving him what your psychologists call a guilt complex -- a most damnable thing that one can acquire -- and then that one begins to reap the tortures of the damned."

"Speaking of this harmonious whole -- is there any group working towards that; or is it just worked at in a scattered, isolated way?"

"Oh, no; there are many, many groups concentrating their efforts to this end -- the Theosophical Society (of which I was an honored member) for instance, and many others are working in that direction, trying to bring about a harmonious pattern in human living. And this more harmonious pattern in human living will naturally bring about a harmonious state of things in the activity of matter."

"Have you seen any evidences, Professor, that some group on the Earth is tied up with some other groups in other parts of the universe extensively working towards a harmonious galaxy? In other words, is there any interstellar activity at all?" inquired a guest.

"Oh, yes -- there is a very old saying that I am sure most of you know: as above, so below. What ever is going on here has its counterpart in every one of the dimensions -- every one of the planes."

"Would we be able to attract one of these groups if we were ourselves more organized?"

"Well, I believe so, and I think that you have been doing just that here. The 'Inner Circle' of Mark Probert has given me the honor to speak through him, and I think that they are a group of highly educated people who are trying in a very small way to contact groups that are of a high order of mentality. Many of the things they have passed back to you have come from these other groups on other planes of consciousness. In this way we have a continuous service stretching down through all the planes."

"So group answers to group, and the more integrated a group is on this side, the more integration is possible with a group of similar aims on your side?"

"Yes, indeed. And then you have also the so-called 'Black Orders' who are working just as vigorously on the dark side of things; and this is well, for it is a part of the great pattern. The positive and negative are there to work together. If all should suddenly become good, all would disappear into nothingness. Everything would reach that state called 'Nirvana', in which it would be absorbed into the Great Mind. In other words, so far as form goes, there would be nothing but nothing."

"Do you find there, then, that the very good are the enemy of the base, just as in this life?"

"Well, I suppose that is as good a way as any to put it. You know, before I left your side I had so many experiences that were at variance with my teachings and the things that I had thought were so that I had quite a time convincing myself sometimes that I was quite right in my mind....and I am sure some of my associates were convinced that I was not. Since I have been over here, I have come to the realization that there is endless talking -- words, words, words -- that don't paint an adequate picture for our complete understanding. I wanted to ask you, Mrs. Brinkley, whether I seemed not exactly right when I was talking to you at the University?"

"Oh, absolutely not! Meeting you was the bright spot of my visit. I was only sorry that the time was so short. I would have liked to have been able to spend days and days with you in that library!" answered Mrs. Brinkley.

"Yes, it was an excellent library, with so much knowledge packed into it -- but there are many marvellous libraries. Have you ever visited the library of Manly Hall? I hope that you will do so at your first opportunity. He is a man that has come up the hard, hard way -- a very deep mind and a striking personality."

"I have always had the deepest admiration for him, but I must confess that I was amazed when I heard him speak last year on the ether-ships. He made great sport of the idea that they could be anything but the products of our own armed forces and ridiculed the etheric thesis altogether," said Harriet.

"Well, you know, even the greatest teachers, it seems to me, are limited by their ability to imagine. The imagination is the clue -- unless we can spread it out and open it up, we are certainly going to be confined in our way of thinking."

"One would expect a man of Manly Hall's intellectual attainments to be thoroughly familiar with the etheric thesis, with the doctrine of the etheric worlds and etheric matter," stated Meade.

"You know, my friends, often highly-schooled minds have something in them that will not allow them to believe that certain things could take place in actuality. They may be wonderfully open-minded on other things, but have a kind-of mental resistance to certain ideas."

"A kind of blind spot of the mind?" asked Harriet.

"Yes - a 'doubting Thomas' on that subject. Of course you know that the 'doubting Thomas' was not an actual individual, but represented a part of the heathen mind of that day. Now, I shall not stay longer. My main purpose in coming was to say that we appreciate the work you are doing here. It is only too bad that Mark Probert is not given a better chance to reach more people -- but he is doing a very fine work, even on a small scale."

"Professor, I would like to ask you if you find any evidence over there that there are organized groups of spirits, warring forces, planning to take dominion over this world? Are they responsible for our wars?" asked a guest.

"Well, not altogether, but in large part. They have succeeded in so influencing the human beings in the flesh that they have brought about great strife, great havoc, material changes that have been almost unbearable for the human beings."

"But it seems necessary that we must have some organization here - even at the risk of their being taken over by destructive forces; we must have some social organization or we would have anarchy."

"Yes, I agree with you. Man must have these social organizations, he must have a social order so that he may bring order out of chaos. Now, goodnight. I wanted you to know that I am interested in these meetings and that I am often with you here."  
(Prof. Ryan withdraws).

CONTROL: PROF. ALFRED LUNTZ:

"Hello! It is good to see Mrs. B. here again. Where have you been?"

"Oh, just up in Oregon, killing time till I could get back," replied Mrs. Brinkley.

"You have not been killing time, but time has been killing you! I think you will reverse that now. When you are occupied in something that interests you, you are killing time; when you are bored, it works in the opposite direction. I think one of the happiest men of your day was George Bernard Shaw, because he never allowed himself to become bored. Boredom is the principal cause of old age."

"What's time? Leave time to dogs and apes; man has forever!" remarked Meade.

"Yes, very true -- and I have found it to be more true since I came over here."

(end of notes)

Portion of MARK PROBERT SEANCE

June 14, 1951

CONTROL: LO SUN YAT: (In answer to question about his native China).

"China has been down in the depths for many generations -- millions of her people facing starvation most of the time, and the vast majority having no training or education. There is no restriction in population, and this means, as in India, that great hordes of earth-bound souls come pouring in from the low astral planes. They come in, they live a life of poverty and toil, living little better than animals, and then return to the low astral planes knowing no more than when they came in, or very little more, and not remaining in the astral long enough to learn anything there before coming back into the physical-chemical plane.

"In India, the situation is quite similar. The upper classes there, the rajahs and maharajahs, of course, are fabulously rich -- but they do practically nothing to alleviate the suffering and poverty of the teeming millions who, as in China, live a life of want and degradation. Your country is talking of lending large sums of money to India, while India's maharajahs are so wealthy it is terrible to think of.

"Chiang Kai-shek is not, and never was the right one for the people of China. He is self-centered, and overbearing, and entirely indifferent to the state of the masses of the people. He stands for imperialism, and has really no conception of democracy.

"Now, unless internal strife breaks out in Russia, you will have war in time. But Russia does not want war -- she has never wanted open war. She wants only to eat, eat, eat away at other countries, with others to do her fighting for her, if possible. Of course, what she most wants is domination of your capitalistic country, and destruction of the Catholic hierarchy -- her sworn enemy. Those two cannot exist in the same world.

"Now, I would like to say to you that there is great hope for Man and the world he lives in today -- but that hope is very, very thin. The general war may not come today, or tomorrow, or in months -- but it will come. It must come sometime or other as long as there are these two great powers in the world."

"Which is the strongest power of the two?" asked a guest

"Catholicism -- the Catholic church has the strongest pull on the world, and Catholicism has always said it could exist as long as Capitalism is dominant."

"Is Catholicism tied in with our capitalist system?"

"It is."

"If we went off our present monetary system, would that help?" inquired Irene.

"It might, except for the fact that those who would destroy it, probably would do it for their own good. I am not for destroying capitalism - but I am for using it under the law of Love. My friends, love is the only way; we must be our brother's keeper; we must be as much interested in his welfare as our own."

"Should our soldiers be taken out of Korea?" asked Irene.

"No -- because the Koreans and the United Nations forces are soon going to stop fighting -- within a few months. And then you will have peace -- of a kind -- for sometime -- until depression sets in. Because you and other countries have put out so much in instruments of destruction -- you cannot make these things without using them."

"Do you foresee the downfall of Communism? Or must it continue as long as Capitalism stays as it is?"

"I see no hope for the world until both these powers go down. One binds you physically, the other mentally. I do not like to say these things. It sounds like doom that I am pronouncing -- but, remember, out of the ashes of one civilization comes the beautiful start of another."

"We have been told by a good many sources that 1952 is the year of crisis -- is that so?"

"That is when it will come. But that does not mean that it will come in sudden, complete war -- but that is when it will come to a head, and unless your leaders do something then to radically change things, it will mean the utter annihilation of your civilization. I say this in all sincerity."

"Is there a man in China who you would consider a good ruler for them?" asked Irene.

"There is a man -- yes -- who will come up at the proper time. He will go through many difficulties, and may be assassinated, but another shall arise to take his place."

"Is there one like that in our own country?"

"Yes, there is, but he is not in the political field at present. It is necessary that you have this man in order to change the political graft, the petty antagonisms, etc."

"You mean he will be elected President?"

"He will come at a time when there will be no one in the Presidency."

"You mean one of our Presidents will be done away with?" asked Irene.

"This one will be there to come in the time of need; and there will be great need, for there are many in your country who are working against it."

"Well, what can be done about these foreigners who come in and become troublesome?"

"It is not so much those who come from other countries as your own who have been born and raised in your country doing things as they think they should be done -- for their own personal gain or satisfaction. The most honorable Mahatma Gandhi knew this; that is why he fought the way he did - by not fighting, by relaxing and not doing anything -- yes, passive resistance. He knew that only the Indian people could change India; he knew that although the British did make some small efforts to better conditions, they were mainly exploiting India for their own gain, and he knew that the Indian people themselves must change.

"Watch, and you will know that things are getting serious, really serious when the missionaries start leaving China. Millions and millions of Chinese people will perish -- and I cannot call that an evil, for in any case they would die -- though a more lingering death -- of starvation. This also will take place in India and Russia. England will, to an extent, be again destroyed. Your country here will suffer some destruction. I did not feel that I wanted to speak of these things, but you have asked me, and so I have told you some of what to expect."

"We have a saying, 'Forewarned is forearmed' -- this may help some of us," remarked a guest.

"We will hope that it will. Friends, let me beg of you, do not become panicky; know that you are in the Light and that you can also help others."

"We have a great responsibility."

"Yes, indeed you have -- so, walk in the light, and be thankful for your opportunity to serve. Now, good evening."

(LO SUN YAT withdraws).

#### MARK PROBERT SEANCE

June 28, 1951

PRESENT: Mrs. Grace Baker, Mr. & Mrs. R. E. Banks, Mr. & Mrs. C. V. Brinkley, Bessie Britton, Mrs. A. Chamberlin, Mrs. J. S. Poabst, George Hansen, Lloyd Pickett, L. C. Felger, Paul C. Tillman, Irene Probert, Harriet P. Foster. Mark Probert, Medium.

CONTROL: DR. CARTER

"Good evening, friends. It has been a long time since I talked with you. You will remember that I had been associated with a group who were conversing with Bible characters. I stayed with them until I could find a more profitable group. They were talking with Moses and Jacob and all that crowd, who were telling them exactly where the flying discs came from -- Russia, of course -- and then I was fortunate to come across this boy's 'Inner Circle'.

"I had a strange experience which I want to tell you about. I happened to be with this boy's group in the city north of here the other night, and I want to tell you of this new thing I have learned. To some of you it may not be a new thing, of course. The lady doctor who is doing the work claims to have been at it for many years. She is now undergoing great pressure from the American Medical Association. I shall speak a few words to explain this Dr. Ruth Drown's work.

"Friends, there is the X-ray which the medical world feels is quite fundamental -- and of course it is. But it has its disadvantages and its dangers, and there are many things about it which make it considerably less than able always to tell what is wrong with the physical body, since it penetrates most of the tissues and is not likely to show the things that it should. However, in this work that the good lady is doing, there is no such condition to be faced with.

"Blood -- that to me is the most remarkable part of the body. Without it, of course, you all know there could be no life. The blood carries the secrets of life, the innermost secrets. Now, the salt crystals that are in the blood are radioactive -- though probably not strong enough or of sufficient quantity to be located with a Geiger counter. Otherwise, the Government would probably take all the human beings they could and remove the substance they could use for radioactive work!

"Now, these salt crystals, however, are strong enough to make sufficient light to take a photograph with. Did you say, sir, that there is a Mexican doctor who does the same thing?"

"Yes, but he was so persecuted by the orthodox doctors that he disappeared, and I don't know where he is now," answered George Hansen.

"Well, this Dr. Drown is being persecuted by the A.M.A. under the Pure Food and Drugs Act. 'Pure food!' they call it -- much of it is so devitalized by refining that it is often of very little food value!

"This Dr. Drown picks up and photographs -- without a camera or lens -- the light that comes from the radioactive particles of the blood, so that it shows any cancerous growth or whatever is wrong in any part of the body. Friends, the photographing of the blood in this way will show the condition of the brain. It shows the light-waves in an active brain -- which looks like a starlit sky. In a sleepy brain it shows much less light, of course; and in the photograph of the brain of one who is

dying, the pineal gland lights up almost like a sunset. It also photographs thought-forms. It picks up pain in any part of the body. There was a woman who was said to have a very bad condition of the uterus. The photograph showed that there was no organic trouble, however, but a very ugly thought-form that was pressing against the uterus.

"I am telling you all this because I want to let you know what your concentrated powers of thinking can do -- these little beings, these little psychic beings that are strong enough to make a picture."

"Is that true in epilepsy -- thought forms -- or misplaced lines of stress?" asked George Hansen.

"It is that, sir -- misplaced lines of stress. If you could see the photographs such as those made by this lady doctor, you would be amazed to see the stress lines in the body and how they are formed; and I believe that is the condition in epilepsy. However, it is sometimes brought on by the mother's thinking while in pregnancy, and sometimes by the person himself after he comes into the world."

"Is it pre-natal shock that causes it, perhaps?"

"Yes, that is sometimes so. I used the word 'thinking' very broadly. I meant really any kind of outer stimuli that affect the brain."

"Is there anything that can be done to change these lines of stress, so that the person will not be trying to escape?"

"Yes -- but because they have been formed in the physical body, they must be gotten at by physical means. One of these means is to have the proper chemicals put into the body by proper eating. If that is not done, it is almost useless to work upon the brain -- because the person has gone over a period of years thinking wrongly; and this wrong thinking causes that one to become extremely nervous, and in his extreme of nervousness, he is not likely to eat right. And even if he does get the right food, he does not masticate it properly and that makes more strain. In order to cure a condition of that nature, one must first be given a nutritional diet."

"What salts should be given?" inquired George Hensen.

"Any you can get that are not treated so that they have had all the good taken out of them."

"Back in the last century, there was a Dr. Carey who worked out a scale of different salts through astrological relations. Do you know of that? Dorothy Kinehan, who used to come to these meetings, told me about that the other day."

"Fine! I hope the lady will come back to these meetings before long and then we can discuss that further."

"Do you think it would be a good plan to have meetings in Escondido, where she lives?" asked George Hansen.

"Yes, I do - a very good plan."

"In giving a good nutritional diet for a person, in a case of irritation it will not do him any good, will it?" inquired Irene.

"No, you can use the best of foods in that case and it will do no good if the mind is out of balance. A balanced body usually means a balanced mind."

"I shall try to find out where these Carey-Perry salts can be secured and more about their use," said George Hansen.

"Well, there are very valuable saline substances in the body, and without them, you could not live very long. Now, about the writing given by Ramon Natalli - In the process of digestion, the digestive system in breaking down starches and sugars creates heat. These heat units, while they are moving to the different parts of the body -- or should I say oxidizing in the different parts of the body -- if they are interfered with in any way, the oxidizing system breaks down, and all sorts of unfortunate things follow.

"Now, there is a particle from the sun that also affects the body detrimentally. This we might call a neutronite. This particle travels at a terrific rate of speed and can penetrate, as Ramon Natalli said, 20 miles of lead. This particle can come in contact with the radiant heat waves of the body and cause fusion. This fusion is very likely to cause cancer -- especially cancer of the skin. I believe that it is well-known among your doctors today, or is being considered, that serious trouble can come from over-exposure to the sun."

"That can't be cured by nutrition, though?" asked George Hansen.

"No. It is very hard to cure this kind of cancer."

"Is the prevalence of cancer caused by poor food to some extent?" asked Mrs. Chamberlin.

"Yes, that is one cause. Also you have a mental thing. The A.M.A. has been making a concentrated campaign, describing the growths, the symptoms and all the terrors of cancer, etc., so that these pictures are put into the minds of the people to a great extent -- and every little lump becomes a cancer! Friends, if only you could see these pictures that I have seen! If you could only realize the results of such things! Of course, I must confess that when I was practising medicine, I, too, used to follow these old traditional customs of the doctors -- just as your doctors today have to follow them or find it very hard to make a living."

"Hippocrates said, 'Let food be your medicine. . .'" said George Hansen.

"I want to say in connection with the Oath of Hippocrates which a doctor must take -- if he finds that this oath goes contrary to his orthodox beliefs, apparently he simply un-oaths himself . . ."

"Did you belong to the A.M.A. -- didn't you practise in the United States?" asked Irene.

"Yes, I did; I practised in Chicago. I knew Dr. Dell . . ."

"Did you know Dr. Peter Van Winkle, of Chicago? He was a very eminent doctor of about your time. He is now 83 years old and lives here in La Jolla. He is very arthritic, but will not allow a doctor to treat him. He has no faith in his fellow-doctors," said George Hansen.

"I want to say this: the body is made up of stress lines, lines of force. Each and every organ of the body has its own particular vibration. That is why it is wonderful to have such pictures made as Dr. Drown is obtaining. These vibrations, when measured by mechanical means, will show, very plainly, what is wrong with the physical body, and the exact place, and what should be done to get the magnetic fields of those particular organs flowing rightly again."

"Mark said that the blood drop of an individual many miles away showed a bullet in his body. The doctors who were about to operate on him for hernia or something else didn't know a thing about it and laughed at the idea that it could be so; but they didn't laugh when they found the bullet," stated Irene.

"Do you know of a Dr. Roy A. Rife who has perfected a microscope that magnifies 60,000 times and reveals much, much more than the ordinary microscope?" asked Mr. Hansen.

"Yes -- I believe there was a Dr. Hilliard in Jersey City who had an electronic microscope that showed the bacteria boring into the blood cells. As the germs broke into the cells, they would multiply there and eat out the walls of the cell until they became so thin that they burst."

"There was a delegation of most eminent physicians sent over from London to examine Rife's microscope, but he was put through such a course of persecution that he could never get his instrument on the market, I believe," said Mr. Hansen.

"My friends, the persecution to which these people are subjected merely for trying to better conditions is a sad indication of the state of the world today. Now, there are others who want to come to speak through this boy, so I shall go. Good evening."

(Dr. Carter withdraws).

CONTROL: YADA DI SHI'ITE: (While still speaking in Yu language, goes thru pantomime of an oriental dancer, which is identified as a recent television program; and then, with an expression of disgust, goes thru the motions of drinking, to represent the 'commercial' advertising the sponsor's product.)

"So you watch our television programs, Yada -- and it appears you don't like the 'plug-uglies' any better than I do! It's hard not to resent the commercials -- especially when they break into a beautiful program like Korla Pandit's music. Have you ever heard that?" asked Harriet.

"Au-Kee! Au-kee! (Yes!)" (Yada wears an ecstatic expression as he gestures around his head to represent the turban that Korla wears. When asked whose TV set he uses, he first answers in Yu, and then in English):

"I was trying to say that the very ether is a picturing machine, and the particles that go to make up this huge screen that you call the air, come down to meet the television towers that go up . . . "

(Notes incomplete).

"I want to say something. I have been endeavoring on Tuesday evening to tell of a certain instrument for propelling an object through space by magnetism. Now, it seems there has been some misconception along the line that I have not said sufficient about this. I doubt very much that it will be usable to your plane at this time. I doubt that you will understand what can be done with it. I doubt that I can explain it to you so as to make it possible."

"Do you mean, Yada, that you think it cannot be done, even with more discussion and experiment if the right materials can be secured?" asked Harriet.

"Possibly so; we will try. But let us not be concerned about who may or may not be hearing what I have to say about it. For those who are interested, it will be good for them to hear of it; and if they are not interested or do not understand, they will do nothing about it.

"We have said that if there is anyone in the group on your side who was not in harmony with the thinking and talking we do on a general scale, then we will say nothing. But we find that usually if individuals do not understand, they simply leave, as the young gentlemen who came one evening and did not understand what I was trying to say, and so they left. One can tell by the eyes of the listener whether what is being said is being understood."

"Should we have a meeting next Tuesday?" asked Irene.

"We were ready to hold a meeting last Tuesday, and those who should have been here were not here. This is very hard on the boy, because when he expects a meeting to be held, he prepares his body for it. We feel that the honorable Dr. Layne might be here; but I do not want to say more now, except to say that those who are interested in this thing should come, because it means that we have to change the conditions of the boy's body when he has prepared himself to receive us. We have a great love for our instrument, and we do not wish to have harm come to him. We may even be compelled to withdraw, for we will not allow harm to come to the boy's body.

"Now, we have the greatest love and respect and gratitude for Dr. Layne, but I want only to say that we cannot take up the boy's energy for one or two people. We realize that Dr. Layne feels sometimes in no condition to come -- he is too tired. He has many poisons in his system, largely caused by wrong eating. We have suggested to him different diets, internal baths, etc., but he is not receptive, and we can do nothing, therefore, to help. Each of us, as it is said, has within himself the seeds of his own destruction. The man is taking his own life . . ."

"It seems tragic, because there is so much he can do; we need him here so much!" said Harriet.

"'We need him,' you say -- but who are we, who am I to say what his actions should be? After all, what is need? There is only one need -- love. The greater the love that permeates the system, the more free are we from the strains and stresses that bring our ills. But you, each one of you, is a universe, trying to advance, to learn, to grow -- and while some of your actions may seem to cause pressure upon another, it is not your responsibility. Only he can put the pressure upon himself. Only through the heart and mind should we act -- according to what we feel is right."

"Yada, can you elaborate a little on what you said about possibly having to withdraw?" asked a guest.

"The Boy cannot act as our mouthpiece, our door, and also work out in the world. He cannot do both. He has tried it - but we even went to the extent of making him ill so that he would stop the outside work. This is his work, his life-work -- but he must have the means of a livelihood.

"We have never spoken of his financial needs in these general meetings, but unless the people are interested and aid him, what can we do? We do not expect that he shall ever have much in material gain; but we do hope that those who are interested will take his need into account."

"Yada, there on the table before you is a copy of the general letter we are planning to send out to all our B.S.R. Associates and other friends asking their co-operation and support in the new Borderland Sciences Research Foundation to further this work. We will be grateful if you will tell us what you think of it," said Harriet.

(After handling the letter, as though reading through the fingertips): "It is very good, very good. We do appreciate what you are doing. You know, for over six years we have had to fight, literally fight to keep this boy at the work. And you (to Harriet), we have often wondered at your sticking to the work and not giving up, in spite of everything - We know your sacrifices."

"The work means too much to me to want to do that. As long as my modest living needs can be met, I don't feel that it is any sacrifice, but a chance to do a worth-while thing," replied Harriet.

"Friends, I do not often speak of these things, but we feel that they must be considered."

"Do you think it would be well to have meetings in La Jolla and in Escandido, to spread the work?" asked George Hansen.

"Yes, indeed -- anything you can do to expand the work will be much appreciated by us."

"Yada, Mark asked me to consult you as to whether it would be well to have four meetings a week: in Los Angeles, here, Escondido, and La Jolla?" asked Irene.

"We will agree to this on only one condition: that he has peace and harmony in his home surroundings; that he is not wrangled with, argued with, made desperate with quarreling. He cannot have that and go on with this work -- it is more than he can bear.

"Before I go, friends, are there any other questions?"

"What about the little settlement in Arizona?" asked George Hansen.

"It will prosper greatly. Will you tell the little lady, Mrs. Miller, that I extend my love to her, and to Mr. and Mrs. Rannenberg. We have already spoken through the gentleman -- yes, Fred."

"I was there the other night when you and Professor Luntz came through. Your voices actually boomed forth," said Mr. Banks.

"Yes, I know. It is sometimes hard to regulate the voice at first when speaking through a new instrument. The little settlement there will indeed prosper -- because there is harmony there. The most important thing in any situation is love, unselfish love.

"Let us, friends, not shorten our lives, upset the rhythm of our lives -- especially the heart and brain -- by inharmony and lack of love!

"Now I shall go. Good evening."

(Yada withdraws).